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5	Attorneys for Defendant UNION PACIFIC RAILROAD COMPANY		
6	(sued herein as UNION PACIFIC CORPORATION)		
7			
8	UNITED STATES DISTRICT COURT		
9	NORTHERN DISTRICT OF CALIFORNIA		
10	SAN JOSE DIVISION		
11			
12	FREDERICK N. BURGENER	No. C 07 05160 JF HRL	
13	Plaintiff,	NOTICE OF APPEARANCE BY	
14	vs.	TELEPHONE AT CASE M A N A G E M E N T	
15	UNION PACIFIC CORPORATION,	CONFERENCE	
16	Defendants.	Date: April 25, 2008 Time: 10:30 A.M.	
17			
18			
19	TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:		
20	PLEASE TAKE NOTICE that Defendant UNION PACIFIC RAILROAD COMPANY will		
21		appear by telephone at the Case Management Conference on April 25, 2008 at 10:30 a.m. before	
22	the Honorable Jeremy Fogel.		
23	Dated: April 23, 2008 RANI	OOLPH CREGGER & CHALFANT LLP	
24		A COMPANIE I COLUMNIA	
25	By <u>/s/ STEPHANIE L. QUINN</u> STEPHANIE L. QUINN PACIFIC		
26		Attorneys for Defendant UNION PACIFIC RAILROAD COMPANY	
	- 1- NOTICE OF APPEARANCE BY TELEPHONE AT CASE MANAGEMENT CONFERENCE		

PROOF OF SERVICE 1 Burgener v. Union Pacific Railroad Company, Case No. 5:07-cv-05160-HRL 2 CASE: COURT: USDC, Northern District of California, San Jose Division 3 The undersigned declares: 4 I am a citizen of the United States and a resident of the County of Sacramento. I am over the age of 18 years and not a party to the within above-entitled action; my business address is 1030 G Street, Sacramento, CA 95814. 6 I am readily familiar with this law firm's practice for collection and processing of correspondence for mailing with the United States Postal Service; said correspondence will be 7 deposited with the United States Postal Service the same day in the ordinary course of business. 8 On the date indicated below I served the within NOTICE OF APPEARANCE BY TELEPHONE AT CASE MANAGEMENT CONFERENCE on all parties in said action as 9 addressed below by causing a true copy thereof to be: 10 placed in a sealed envelope with postage thereon fully $\mathbf{X}\mathbf{X}$ prepaid in the designated area for outgoing mail: 11 delivered by hand: 12 telecopied by facsimile: 13 express mailed: 14 Co-Counsel for Plaintiff 15 Daniel M. Mayfield, Esq. 16 Carpenter & Mayfield 730 N 1st Street San Jose, CA 95112 17 Phone: (408) 287-1916 18 Fax: (408) 287-9857 19 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 20 Executed this April 23, 2008, Sacramento, California. 21 SUSAN R. DARMS 22 SUSAN R. DARMS 23 24 25

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